



# U.S. Senate Committee on Appropriations

*PRESS RELEASE*

UNITED STATES SENATE  
COMMITTEE ON APPROPRIATIONS

## NOTICE OF SUBCOMMITTEE MEETING

The Subcommittee on **Energy and Water Development** will meet in open session at **2:00 pm** on **Wednesday, March 7, 2007** in Room **138 Dirksen Senate Building**.

The program includes: **testimony on the Department of Energy's budget request and justification.**

Witnesses:

**The Honorable James Rispoli**  
**Assistant Secretary of Energy for Environmental Management**

**The Honorable Edward F. Sproat III**  
**Director, Office of Civilian Radioactive Waste Legacy Management**