



## U.S. Senate Committee on Appropriations

*PRESS RELEASE*

### Schedule for Tuesday

For more information, media should contact (202) 224-3751

TUESDAY, July 28, 2009

### Labor, Health and Human Services (Chairman Harkin)

Time and Location: 2:30 p.m., Dirksen 138

Agenda: **Subcommittee Markup of the Fiscal Year 2010 Labor, Health and Human Services, Education, and Related Agencies Appropriations Bill.**

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