# **Durbin Amendment on Rail Research and Development**

On page 67 of the report, in the paragraph entitled "University Rail Research and Development COE", strike "up to".

### Hagerty Amendment on Voting-Related Activities.

At the appropriate place on page 100 of the report, insert:

"*Voting-Related Activities.*—The Committee directs the Secretary to brief the House and Senate Committees on Appropriations no later than 90 days after enactment of this act regarding any strategic plans developed by the Department over the three prior fiscal years outlining the ways that the Department has promoted voter registration, and voter participation."

### Hoeven/Baldwin Amendment on Veterans' Pilot Training Program

At the appropriate place on page 33, insert:

"Veterans' Pilot Training Program.—The Committee remains supportive of the veterans pilot training program, under which flight training schools received funding through cooperative agreements with the FAA to provide training and education to veterans to become commercial airline pilots. The Committee acknowledges the program's importance as a tool in helping to address the nation's current commercial pilot shortage, and directs that any remaining funds previously appropriated for the program remain available for use in fiscal year 2024. The Committee further directs the FAA to provide the assessment required in the fiscal year 2022 joint explanatory statement, including recommendations on how to provide effective pilot training to veterans, within 120 days of enactment of this act."

### Hyde-Smith/Capito/Manchin Amendment on Vehicle Weight Limitations

At the appropriate place on page 64 of the bill, insert:

SEC.\_\_\_\_. Section 127 of title 23, United States Code, is amended by inserting at the end the following:

"(x) CERTAIN AGRICULTURAL VEHICLES IN THE STATE OF MISSISSIPPI

"(1) IN GENERAL.—The State of Mississippi may allow, by special permit, the operation of a covered agricultural vehicle on the Interstate System in the State of Mississippi if such vehicle does not exceed—

"(A) a gross vehicle weight of 88,000 pounds; and

"(B) 110 percent of the maximum weight on any axle or axle group described in subsection (a)(2), including any enforcement tolerance.
"(2) COVERED AGRICULTURAL VEHICLE DEFINED.—In this subsection, the term "covered agricultural vehicle" means a vehicle that is transporting unprocessed agricultural crops used for food, feed or fiber, or raw or unfinished forest products, including logs, pulpwood, biomass or wood chips.

"(y) Operation of Certain Vehicles in West Virginia.—

"(1) IN GENERAL.—The State of West Virginia may allow, by special permit, the operation of a vehicle that is transporting materials and equipment on the Interstate System in the State of West Virginia if such vehicle does not exceed 110 percent of the maximum weight on any axle or axle group described in subsection (a)(2), including any enforcement tolerance, provided the remaining gross vehicle weight requirements of subsection (a) are met.

"(2) DEFINITION.—In this subsection, the term "materials and equipment" means materials and equipment that are used on a project eligible under this chapter."

At the appropriate place on page 53 of the report, insert:

Section 127 increases the weight limitations for certain vehicles on the interstate in Mississippi and West Virginia by special permit.

### Manchin Amendment on the Charging and Fueling Grants Program.

At the appropriate place on page 48 of the report, insert:

"*Charging and Fueling Infrastructure Grants.*—The IIJA provided \$2,500,000,000 over fiscal years 2022-2026 for the charging and refueling infrastructure grant program to strategically deploy publicly accessible EV charging infrastructure, hydrogen fueling infrastructure, propane fueling infrastructure, and natural gas fueling infrastructure. The Committee directs the Department to give fair and full consideration to each eligible technology and not restrict awards to only EV charging infrastructure if there are eligible meritorious applications that meet all other statutory requirements."

### Manchin Amendment on HUD Data on Housing Turnover.

At the appropriate place on page 144 of the report, insert:

"Housing Turnover Data.–Timely and consistent metrics are important to provide a comprehensive picture of the scale, scope, and drivers of turnover in the housing stock, as well as to inform potential Federal, State, and local policy decisions. Therefore, the Committee directs the Department to identify best practices for ways localities collect, analyze, and make publicly available data on housing turnover, including evictions, foreclosures (property tax foreclosures and mortgage foreclosures), and lost housing stock resulting from natural disasters and other unforeseen events. The Department is further directed to explore how these best practices could inform Federal data collection and the development of a standardized data set or measure of housing turnover and to report to the House and Senate Committee on Appropriations on its findings not later than 270 days after enactment of this act."

### Moran Amendment on the Contract Towers Program.

At the appropriate place on page 29 of the report, insert:

"The Committee is aware of concerns about the FAA's efforts to realign and expand the number of FAA contract tower service areas. The Committee expects the FAA to respond to inquiries from Congress about the rationale for this proposal, its impact on controllers, and the impact on the risk to the NAS as a result of this change. Further, the Committee also expects the FAA to respond to all Congressional inquiries about this matter within 30 days of enactment of this act. The Committee directs the FAA to provide a briefing to the House and Senate Appropriations Committee on the FAA's plans regarding the realignment within 45 days of enactment of this act."

# Reed Amendment on HUD-owned single-family homes.

On page 139 of the report, in the paragraph entitled *"Institutional Investment in Single-Family Housing"*, strike "supports HUD's efforts" and insert "directs HUD to continue".

### **Rubio Amendment on Interagency Reviews**

On page 11 of the report, insert the following:

"Interagency Review.—The Committee directs the Secretary of Transportation to provide comments on the National Marine Fisheries Service proposed rule (87 FR 46921) being considered by the National Oceanic and Atmospheric Administration, including a discussion on the potential impacts that navigation restrictions could have on maritime traffic as well as downstream impacts to other modes of transportation associated with offloading cargo at ports receiving vessel traffic affected by these proposals and the feasibility of using vessel monitoring technology to continuously monitor and report vessel speed."

### Van Hollen Amendment on Aging Infrastructure at Reliever Airports.

At the appropriate place on page 43 of the report, insert:

*"Reliever Airports.*—The Committee strongly encourages the FAA to make grants for justified airport projects for civil use to reliever airports owned by the military or where the airport has an agreement in place with the military. The Committee further encourages grants to address improvements to aging infrastructure at these sites."

# Van Hollen Amendment on New Starts

At the appropriate place on page 78 of the report, insert:

"*New Starts.*—The Committee urges the FTA to proceed expeditiously while reviewing revised new start project applications for projects previously recommended for funding in more than one FTA Annual Report on Funding Recommendations."

# CDS AMENDMENT – EN BLOC

### **Baldwin Amendments**

On page 207 of the report, strike the row for the project entitled "Lackawanna County Healthy Living & Wellness Center".

At the appropriate place in the report in the table entitled "Congressionally Directed Spending" insert the following projects:

"Department of Housing and Urban Development – Community Development Fund – William Way Renovation and Expansion Project in Philadelphia – William Way LGBT Community Center – PA – 1,000,000 – Casey, Fetterman".

### **Capito Amendment**

On page 212 of the report, for the project entitled "Capital Sports Center", before "Manchin", insert "Capito,".

### Heinrich Amendment

On page 200 of the report, in the row for the project entitled "Enhancing Prevention Services at Española YMCA Teen Center Space", before "Lujan", insert "Heinrich,".

#### Murkowski Amendments

On page 182 of the report, in the row for the project entitled "Troth Yeddha' Indigenous Studies Center", strike "3,000,000" and insert "1,500,000".

At the appropriate place in the report in the table entitled "Congressionally Directed Spending" insert the following projects:

"Department of Housing and Urban Development – Community Development Fund – Mountain View Community Resource Center – Shiloh Community Housing, Inc. – AK – 1,500,000 – Murkowski".

#### **Murphy Amendment**

On page 186 of the report, in the row for the project entitled "Mallory View Affordable Housing", after "Barkhamsted Housing Trust" insert ", Inc.".

#### **Shaheen Amendments**

On page 198 of the report, strike the row for the project entitled "Hallsville Elementary School Adaptive Reuse Redevelopment".

At the appropriate place in the report in the table entitled "Congressionally Directed Spending" insert the following projects:

"Department of Housing and Urban Development – Community Development Fund – Homeless Resource Center Hub – Concord Coalition to End Homelessness – NH – 2,000,000 – Shaheen".

At the appropriate place in the report in the table entitled "Congressionally Directed Spending" insert the following projects:

"Department of Housing and Urban Development – Community Development Fund – North Country Joint Venture- New Hampshire Food Bank and the Boys and Girls Club – New Hampshire Catholic Charities – NH – 1,000,000 – Shaheen".